TITLE TO REAL ESTATE-PREPARED BY W. W. WILKINS, ACTORNAL VALLE, GREENWILLE, S. C.

STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE

122 Z3 - 1 "5 PH 172 OLDE FARLL WORTH ROLLO

KNOW ALL MEN BY THESE PRESENTS, that I. James M. Dill

Eleven Thousand Five Hundred (\$11,500.00) in consideration of

Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto ISABELLE D. MORSE, and GERTRUDE E. MORSE, for life with the remainder to the survivor in fee simple to be hers absolutely and forever,

All that certain piece, parcel or lot of land with the buildings and improvements thereon situate, lying and being on the south side of Oregon Street, near the city of Greenville, in county of Greenville, state of South Carolina, being shown as lot 10, Block A,on plat of Kanatenah, recorded in plat book F pages 130-131, and having the following metes and bounds,

Beginning at an iron pin on the south side of Oregon Street, at joint corner of Lots 10 and 11, Block A, said pin being 120 feet west from the southwest corner of the intersection of Oregon Street and Mitchell Street, and running thence with the line of Lot # 11, S. 26-30 E. 165 feet to an iron pin; thence S. 63-30 W. 60 ft. to iron pin at rear corner of Lot # 9; thence with the line of Lot 9, N. 26-30 W. 165 feet to an iron pin on the south side of Oregon Street; thence with the south side of Oregon Street N. 63-30 E. 60 feet to the beginning corner.

This is the same lot conveyed to grantor by Merle D. Miller Fuller recorded Augl, 1969 in deed vol. 873 page 69 of the RMC Office for Greenville County, S. C., and is conveyed subject to any recorded restrictions, easements or rights of way.





WITNESS the grantor's(s') hand(s) and seal(s) this







12.65

19 70 .

day of September

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantor(s) and the grantor(s) heirs or successors. ee(s) and the grantee's(s') heirs or successors and assigns, against the grantor's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

25

| SIGNED, sealed and delivered in the presence | of: | ne ma will | (SEAL) |
|---|--------------------------------|---|--|
| MW Welkins | | | (SEAL) |
| | | | (SEAL) |
| . and H. Dukins | <u> </u> | | (SEAL) |
| grantor(s) sign, seal and as the grantor's($\hat{s'}$) scribed above witnessed the execution thereo | act and deed deliver the f. | witness and made oath that (s)he within deed and that (s)he, with | saw the within named the other witness sub- |
| SWORN to before me this 25 day of | September (SEAL) | David H. Willen | 0 |
| Notary Public for South Carolina. MY COMMISSION EXPIRES JANUARY 1, 197/ | | | |
| | ÷ ? | | |

STATE OF SOUTH CAROLINA

RENUCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomever recourse release and forever reliablish unto the analysis and the privalely and separately examined by me, all declare that she does treely, voluntarily, and without any compulsion, dread or fear of any person whomsoever renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

| GIVEN | under | my | hand | and, | seal | this | 2 |
|-------|-------|----|------|------|------|------|---|
|-------|-------|----|------|------|------|------|---|

| day of Deptember | 1,7 | |
|-----------------------------------|--------|--|
| Million | (SEAL) | |
| latery Public for South Caroling. | • | |

| Gearlie A | .Will | |
|-----------|-------|--|
| | | |

Notary Public for South Caronina.

MY COMMISSION EXPIRES JANUARY 1, 19 7/

25th September

4:55 P. M., No. #7435 _19_70_, at _day of_ RECORDED this_